01-02-02-10-15-55-5794US-PCT

| FORM PTO<br>(REV. 9-20                                                                                                         | 10-1390 U.S. DEPARTMENT OF MERCE PATENT AND TRADEMARK OFF 100 1 100 0 10001)                                                                                          | ATTOR S DOCKET NUMBER                          |  |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|--|--|--|--|--|--|
| •                                                                                                                              | TRANSMITTAL LETTER TO THE UNITED STATES                                                                                                                               | MBMCO P-1                                      |  |  |  |  |  |  |
|                                                                                                                                | DESIGNATED/ELECTED OFFICE (DO/EO/US)                                                                                                                                  | U.S. APPLICATION NO. (If known, see 37 CFR 1.5 |  |  |  |  |  |  |
|                                                                                                                                | CONCERNING A FILING UNDER 35 U.S.C. 371                                                                                                                               | 10/014840                                      |  |  |  |  |  |  |
| PCT                                                                                                                            | RNATIONAL APPLICATION NO. INTERNATIONAL FILING DE June 30, 2000                                                                                                       | Jane 30, 1999                                  |  |  |  |  |  |  |
| TITLE OF INVENTION  2-Aminoindane Analogs  DEC 2 8 2001 5                                                                      |                                                                                                                                                                       |                                                |  |  |  |  |  |  |
| APPLICANT(S) FOR DO/EO/US  Kenneth CURRY                                                                                       |                                                                                                                                                                       |                                                |  |  |  |  |  |  |
| Applicant herewith submits to the United States Designated/Elected Office (DO/SOMST The following items and other information: |                                                                                                                                                                       |                                                |  |  |  |  |  |  |
| 1. XX This is a FIRST submission of items concerning a filing under 35 U.S.C. 371.                                             |                                                                                                                                                                       |                                                |  |  |  |  |  |  |
| 2.                                                                                                                             | This is a SECOND or SUBSEQUENT submission of items concerning a filing under 35 U.S.C. 371.                                                                           |                                                |  |  |  |  |  |  |
| 3.                                                                                                                             | This is an express request to begin national examination procedures (35 U.S.C. 371(f)). The submission must include items (5), (6), (9) and (21) indicated below.     |                                                |  |  |  |  |  |  |
|                                                                                                                                | The US has been elected by the expiration of 19 months from the priority date (Article 31).                                                                           |                                                |  |  |  |  |  |  |
| 5. <b>XX</b>                                                                                                                   | 1.                                                                                                                                                                    |                                                |  |  |  |  |  |  |
|                                                                                                                                | a. is attached hereto (required only if not communicated by the Internation                                                                                           | nal Bureau).                                   |  |  |  |  |  |  |
|                                                                                                                                | <ul> <li>b. XX has been communicated by the International Bureau.</li> <li>c. is not required, as the application was filed in the United States Receiving</li> </ul> | ing Office (PO/IIS)                            |  |  |  |  |  |  |
| ۵ 🗀                                                                                                                            |                                                                                                                                                                       |                                                |  |  |  |  |  |  |
| 6.                                                                                                                             |                                                                                                                                                                       | .C. 3/1(c)(2)).                                |  |  |  |  |  |  |
|                                                                                                                                | <ul> <li>a.</li></ul>                                                                                                                                                 |                                                |  |  |  |  |  |  |
| 7.                                                                                                                             | Amendments to the claims of the International Aplication under PCT Article 19 (                                                                                       | (35 U.S.C. 371(c)(3))                          |  |  |  |  |  |  |
|                                                                                                                                | a. are attached hereto (required only if not communicated by the Internation                                                                                          | onal Bureau).                                  |  |  |  |  |  |  |
|                                                                                                                                | b. have been communicated by the International Bureau.                                                                                                                |                                                |  |  |  |  |  |  |
|                                                                                                                                | c. have not been made; however, the time limit for making such amendments has NOT expired.                                                                            |                                                |  |  |  |  |  |  |
|                                                                                                                                | d. have not been made and will not be made.                                                                                                                           |                                                |  |  |  |  |  |  |
| 8.                                                                                                                             | An English language translation of the amendments to the claims under PCT Arti                                                                                        | cle 19 (35 U.S.C. 371 (c)(3)).                 |  |  |  |  |  |  |
| 9. 🗌                                                                                                                           | An oath or declaration of the inventor(s) (35 U.S.C. 371(c)(4)).                                                                                                      |                                                |  |  |  |  |  |  |
| 10.                                                                                                                            | 0. An English lanugage translation of the annexes of the International Preliminary Examination Report under PCT Article 36 (35 U.S.C. 371(c)(5)).                     |                                                |  |  |  |  |  |  |
| Items 11 to 20 below concern document(s) or information included:                                                              |                                                                                                                                                                       |                                                |  |  |  |  |  |  |
| 11.                                                                                                                            | An Information Disclosure Statement under 37 CFR 1.97 and 1.98.                                                                                                       |                                                |  |  |  |  |  |  |
| 12.                                                                                                                            | An assignment document for recording. A separate cover sheet in compliance with 37 CFR 3.28 and 3.31 is included.                                                     |                                                |  |  |  |  |  |  |
| 13.                                                                                                                            | A FIRST preliminary amendment.                                                                                                                                        |                                                |  |  |  |  |  |  |
| 14.                                                                                                                            | A SECOND or SUBSEQUENT preliminary amendment.                                                                                                                         |                                                |  |  |  |  |  |  |
| 15.                                                                                                                            | A substitute specification.                                                                                                                                           |                                                |  |  |  |  |  |  |
| 16.                                                                                                                            | A change of power of attorney and/or address letter.                                                                                                                  |                                                |  |  |  |  |  |  |
| 17.                                                                                                                            | A computer-readable form of the sequence listing in accordance with PCT Rule 13ter.2 and 35 U.S.C. 1.821 - 1.825.                                                     |                                                |  |  |  |  |  |  |
| 18.                                                                                                                            | A second copy of the published international application under 35 U.S.C. 154(d)(4).                                                                                   |                                                |  |  |  |  |  |  |
| 19.                                                                                                                            | A second copy of the English language translation of the international application under 35 U.S.C. 154(d)(4).                                                         |                                                |  |  |  |  |  |  |
| 20.                                                                                                                            | Other items or information:                                                                                                                                           |                                                |  |  |  |  |  |  |
|                                                                                                                                |                                                                                                                                                                       |                                                |  |  |  |  |  |  |
|                                                                                                                                |                                                                                                                                                                       |                                                |  |  |  |  |  |  |
|                                                                                                                                |                                                                                                                                                                       |                                                |  |  |  |  |  |  |

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| 10/0                                                                                                                                                                                                                         | 717074                                                          |                     | PCT/CA00/00              | 770 MBMCO  | P-1      |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|---------------------|--------------------------|------------|----------|--|--|--|
| 21. XX The follow                                                                                                                                                                                                            | ing fees are submitted:                                         | CALCULATIONS        | PTQ USE ONLY             |            |          |  |  |  |
|                                                                                                                                                                                                                              | FEE (37 CFR 1.492 (a)                                           |                     | PEE VALUE<br>ACCOUNTABLE | TY         |          |  |  |  |
| Neither internation                                                                                                                                                                                                          | al preliminary examination                                      | DEPOSIT ACCOUNT NO. |                          |            |          |  |  |  |
| and International Se                                                                                                                                                                                                         | arch fee (37 CFR 1.445(<br>earch Report not prepare             | 70 0100             |                          |            |          |  |  |  |
| International prelim USPTO but Interna                                                                                                                                                                                       | ninary examination fee (3<br>ational Search Report pre          | FSEVAL              | E.                       |            |          |  |  |  |
| International prelim                                                                                                                                                                                                         | ninary examination fee (3 arch fee (37 CFR 1.445(a              | 965 4               | 2                        |            |          |  |  |  |
| International prelim                                                                                                                                                                                                         | ninary examination fee (3                                       | ( 969 14            | 0                        |            |          |  |  |  |
|                                                                                                                                                                                                                              | ot satisfy provisions of PC                                     |                     | $\exists$                |            |          |  |  |  |
| and all claims satisf                                                                                                                                                                                                        | ninary examination fee (3 fied provisions of PCT A RAPPROPRIATE | s 890.00            | 13                       |            |          |  |  |  |
|                                                                                                                                                                                                                              |                                                                 |                     | JNT =                    | \$ 690.00  | <u> </u> |  |  |  |
| months from the ear                                                                                                                                                                                                          | 0 for furnishing the oath liest claimed priority date           | \$ 130.00           |                          |            |          |  |  |  |
| CLAIMS                                                                                                                                                                                                                       | NUMBER FILED                                                    | NUMBER EXTRA        | RATE                     | \$         | 1        |  |  |  |
| Total claims                                                                                                                                                                                                                 | 20 - 20 =                                                       | 0                   | x \$18.00                | \$ 0.00    |          |  |  |  |
| Independent claims                                                                                                                                                                                                           | 8 -3 =                                                          | . 5                 | x \$84.00                | \$ 420.00  |          |  |  |  |
| MULTIPLE DEPEN                                                                                                                                                                                                               | DENT CLAIM(S) (if ap                                            |                     | + \$280.00               | \$ 280.00  | ·        |  |  |  |
|                                                                                                                                                                                                                              | TOTAL C                                                         | OF ABOVE CALCU      | LATIONS =                | \$ 1720.00 | ļ ——     |  |  |  |
| Applicant claim are reduced by                                                                                                                                                                                               | s small entity status. Sec<br>1/2.                              | \$ 860.00           |                          |            |          |  |  |  |
|                                                                                                                                                                                                                              |                                                                 | SU                  | BTOTAL =                 | \$ 860.00  |          |  |  |  |
| Processing fee of \$1. months from the earl                                                                                                                                                                                  | 30.00 for furnishing the liest claimed priority date            | \$ n/a              | • ,                      |            |          |  |  |  |
| TOTAL NATIONAL FEE = \$ 860.00                                                                                                                                                                                               |                                                                 |                     |                          |            |          |  |  |  |
| Fee for recording the enclosed assignment (37 CFR 1.21(h)). The assignment must be accompanied by an appropriate cover sheet (37 CFR 3.28, 3.31). \$40.00 per property + n/a                                                 |                                                                 |                     |                          |            |          |  |  |  |
|                                                                                                                                                                                                                              |                                                                 | \$ 860.00           |                          |            |          |  |  |  |
|                                                                                                                                                                                                                              |                                                                 | Amount to be        | \$                       |            |          |  |  |  |
|                                                                                                                                                                                                                              |                                                                 |                     |                          | refunded:  | \$       |  |  |  |
|                                                                                                                                                                                                                              |                                                                 |                     |                          | charged:   | 1 4      |  |  |  |
| a. A check in the amount of \$ to cover the above fees is enclosed.                                                                                                                                                          |                                                                 |                     |                          |            |          |  |  |  |
| _                                                                                                                                                                                                                            |                                                                 |                     |                          |            |          |  |  |  |
| b. Please charge my Deposit Account No. 10-0100 in the amount of \$ 860.00 to cover the above fees. A duplicate copy of this sheet is enclosed.                                                                              |                                                                 |                     |                          |            |          |  |  |  |
| c. XX The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any                                                                                                               |                                                                 |                     |                          |            |          |  |  |  |
| overpayment to Deposit Account No. 10-0100 A duplicate copy of this sheet is enclosed.                                                                                                                                       |                                                                 |                     |                          |            |          |  |  |  |
| d. Fees are to be charged to a credit card. WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038. |                                                                 |                     |                          |            |          |  |  |  |
|                                                                                                                                                                                                                              |                                                                 |                     |                          |            |          |  |  |  |
| NOTE: Where an appropriate time limit under 37 CFR 1.494 or 1.495 has not been met, a petition to revive (37 CFR 1.137 (a) or (b)) must be filed and granted to restore the application to pending status.                   |                                                                 |                     |                          |            |          |  |  |  |
| SEND ALL CORRESPONDENCE TO:                                                                                                                                                                                                  |                                                                 |                     |                          |            |          |  |  |  |
| Howard A                                                                                                                                                                                                                     | RE (                                                            | )                   |                          |            |          |  |  |  |
|                                                                                                                                                                                                                              | ach Siegel, L                                                   | as Blankins         | hip/                     |            |          |  |  |  |
| One Chase Road NAME                                                                                                                                                                                                          |                                                                 |                     |                          |            |          |  |  |  |
| Scarsdal                                                                                                                                                                                                                     | le, NY 10583                                                    | 09                  |                          |            |          |  |  |  |
|                                                                                                                                                                                                                              |                                                                 | ATION NUMBER        |                          |            |          |  |  |  |
|                                                                                                                                                                                                                              |                                                                 |                     |                          |            |          |  |  |  |